



**Riverside County
Special Education Local Plan Area
Coordinating Council**

Friday, August 21, 2026
9:00 a.m. - 11:30 a.m.
Riverside County SELPA Office
2935 Indian Avenue
Perris, CA 92571

Member Local Education Agencies:

Alvord USD - Dr. Michelle Sebastian (Zone 4 Rep)	Murrieta Valley USD -Dr. Zhanna Preston (Chair)
Banning USD - Timothy Worthington	Nuview USD - Anny Iacano
Beaumont USD - Gaby Toledo (Fiscal Liaison)	Palm Springs USD - Dr. Damion Huertas-Ruiz
Coachella Valley USD - Eeron Wilson	Palo Verde USD - Karen Perez-Waligun (Zone 6 Rep)
Desert Center USD - Greg Sackos	Perris Elementary SD - Tye Allenbrand
Desert Sands USD - Jason Mills (Zone 5 Rep)	Perris Union High SD - Kellie Kaukani (Zone 3 Rep)
Hemet USD - Larena Hitt	Riverside COE - Dr. Charles Brown (Standing Member)
Jurupa USD - Dolores Alvarado	Romoland SD - Candace Boulais (Vice Chair)
Lake Elsinore USD - Dr. Greg Cleave (Zone 1 Rep)	San Jacinto USD - Dr. Jennie Kusters- LaBriola (Zone 2 Rep)
Leadership Military Academy - Henry Herreras	Santa Rosa Academy - Anastasia Bradshaw (Charter Rep)
Menifee USD - Amil Alzubaidi	Val Verde USD - Jeff Janis (Past Chair)

- | | |
|---|-------------|
| 1. Call to Order | Action |
| 2. Welcome and Introductions | Information |
| 3. Approve Agenda | Action |
| 4. Approve Meeting Minutes from June 12, 2026 | Action |

5. Public Comment

Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Riverside County SELPA Executive Director at the opening of the meeting. Speakers are to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.

6. SELPA Reports

- | | | |
|------|---|-------------|
| 6.1. | Community Advisory Committee (CAC) Report | Information |
| 6.2. | Professional Learning & Development Report | Information |
| 6.3. | Educationally Related Mental Health Services (ERMHS) Report | Information |
| 6.4. | Alternative Dispute Resolution (ADR) Report | Information |
| 6.5. | Legislative Action Report | Information |
| 6.6. | Data Insight Report | Information |

7. SELPA Business

- | | | |
|------|--|-------------|
| 7.1. | Local, State, and Federal Budget Updates | Information |
| a. | Local SELPA Fiscal Updates | |
| b. | State Budget Update | |
| c. | Federal Budget Update | |
| 7.2. | Compliance and Improvement Monitoring Updates | Information |
| a. | Targeted and Intensive Monitoring | |
| i. | Step 1-3 LEAs (Development) | |
| 1. | Targeted and Intensive Step 2 - Due Oct 9, 2026 | |
| 2. | Targeted and Intensive Step 3 - Due Nov 13, 2026 | |
| ii. | Step 4 LEAs (Implementation) | |
| 1. | Intensive Progress Report - Oct 9, 2026 | |
| 2. | Targeted and Intensive Progress Report - Jan 10, 2027 | |
| 7.3. | Recommend that Governance Council approve the amended Local Plan - Action Sections D and E | |
| 7.4. | 2026-2027 Non Public School Rate Negotiations | Discussion |

8. Adjournment

Next Meeting: Friday, September 11, 2026

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access SELPA public meetings, to access written documents being discussed at the meetings, or to otherwise participate at SELPA public meetings, please contact the SELPA office at (951) 490-0375. Notification at least 72 hours prior to the meeting will enable the SELPA to make

reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids, or services.

Any writings or documents that are public records and are provided to the SELPA Coordinating Council meeting regarding an item on this agenda will be made available for public inspection in the Riverside County SELPA office located at 2935 Indian Avenue, Perris, CA during normal business hours. In addition, such writings and documents may be posted on the SELPA's website at www.rcselpa.org.